

Point of Convergence

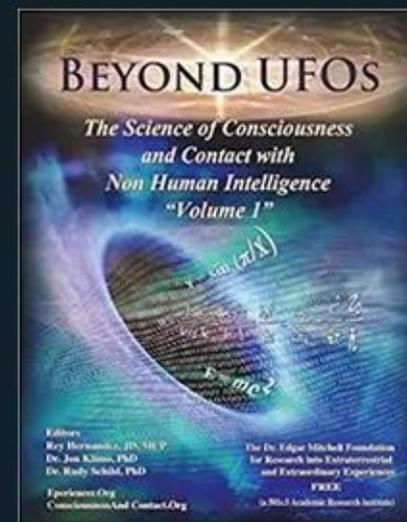
PODCAST



Hosted by ExoAcademician

EPISODE #3

*The Experencer's Journey:
The Surprising Results of the
Experencer Research Study*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,790 --> 00:00:09,110

[Music]

2
00:00:13,749 --> 00:00:11,190

hello and welcome to the third edition

3
00:00:16,390 --> 00:00:13,759

of the point of convergence podcast as

4
00:00:17,830 --> 00:00:16,400

always i'm your host exo academian

5
00:00:19,990 --> 00:00:17,840

this week we're going to look into the

6
00:00:22,230 --> 00:00:20,000

results of the free foundations

7
00:00:24,070 --> 00:00:22,240

experiencer research study

8
00:00:26,230 --> 00:00:24,080

this was the largest study of its kind

9
00:00:27,910 --> 00:00:26,240

ever conducted very interesting

10
00:00:29,750 --> 00:00:27,920

study and very interesting results

11
00:00:32,549 --> 00:00:29,760

surprising to many

12
00:00:34,709 --> 00:00:32,559

so what is free well that's short for

13
00:00:36,709 --> 00:00:34,719

the dr edgar mitchell foundation for

14

00:00:38,310 --> 00:00:36,719

research into extraterrestrial and

15

00:00:41,190 --> 00:00:38,320

extraordinary experiences

16

00:00:43,830 --> 00:00:41,200

also known as free free was co-founded

17

00:00:44,389 --> 00:00:43,840

by the late apollo 14 astronaut dr edgar

18

00:00:46,950 --> 00:00:44,399

mitchell

19

00:00:48,389 --> 00:00:46,960

along with dr rudy shield who's a

20

00:00:51,670 --> 00:00:48,399

research astronomer at the harvard

21

00:00:53,830 --> 00:00:51,680

smithsonian center for astrophysics

22

00:00:56,150 --> 00:00:53,840

mary rodwell researcher and ray

23

00:00:58,310 --> 00:00:56,160

hernandez an attorney an experienter and

24

00:01:00,549 --> 00:00:58,320

a prior phd candidate at the university

25

00:01:02,549 --> 00:01:00,559

of california at berkeley

26

00:01:03,750 --> 00:01:02,559

free is comprised of nine retired

27

00:01:05,270 --> 00:01:03,760

academic professors

28

00:01:06,950 --> 00:01:05,280

and lay researchers who have been

29

00:01:08,149 --> 00:01:06,960

researching the field of unidentified

30

00:01:10,230 --> 00:01:08,159

aerial phenomenon

31

00:01:11,990 --> 00:01:10,240

and contact with non-human intelligence

32

00:01:13,990 --> 00:01:12,000

for more than 30 years the

33

00:01:17,109 --> 00:01:14,000

executive director of free is harvard

34

00:01:19,350 --> 00:01:17,119

astrophysicist dr rudy shield

35

00:01:20,789 --> 00:01:19,360

this all begins though with ray

36

00:01:25,109 --> 00:01:20,799

hernandez

37

00:01:29,429 --> 00:01:27,030

now if you think that someone like ray

38

00:01:30,469 --> 00:01:29,439

hernandez a co-founder of the free

39

00:01:32,630 --> 00:01:30,479

foundation

40

00:01:33,510 --> 00:01:32,640

would be perhaps a lifelong uh

41

00:01:35,510 --> 00:01:33,520

experiencer

42

00:01:36,789 --> 00:01:35,520

or someone who's had a lifelong interest

43

00:01:39,429 --> 00:01:36,799

in this kind of thing

44

00:01:40,310 --> 00:01:39,439

you'd be wrong ray hernandez was

45

00:01:43,030 --> 00:01:40,320

anything but

46

00:01:44,950 --> 00:01:43,040

typical when it comes to this field uh

47

00:01:48,630 --> 00:01:44,960

he was an ultra rationalist

48

00:01:50,950 --> 00:01:48,640

an atheist um a tax attorney

49

00:01:52,950 --> 00:01:50,960

uh very much interested in nuts and

50

00:01:55,830 --> 00:01:52,960

bolts things you can measure

51
00:01:59,910 --> 00:01:55,840
scientifically and had no background nor

52
00:02:03,510 --> 00:02:01,510
now there are numerous places where you

53
00:02:04,230 --> 00:02:03,520
can read about and watch videos where

54
00:02:06,469 --> 00:02:04,240
ray

55
00:02:07,270 --> 00:02:06,479
recounts his experience this one fine

56
00:02:09,190 --> 00:02:07,280
day

57
00:02:11,430 --> 00:02:09,200
so i won't go into too much detail but

58
00:02:14,630 --> 00:02:11,440
the the high notes are like this

59
00:02:15,750 --> 00:02:14,640
ray comes downstairs one day kind of

60
00:02:17,830 --> 00:02:15,760
down because

61
00:02:19,510 --> 00:02:17,840
their dog is really really sick a dog

62
00:02:21,350 --> 00:02:19,520
that's very precious to them

63
00:02:22,630 --> 00:02:21,360

and they expect that that very day

64

00:02:23,910 --> 00:02:22,640

they're going to have to put the dog

65

00:02:29,350 --> 00:02:23,920

down

66

00:02:31,509 --> 00:02:29,360

and what looks to be some sort of

67

00:02:33,190 --> 00:02:31,519

strange energy

68

00:02:36,229 --> 00:02:33,200

in the center of the room as well what

69

00:02:39,430 --> 00:02:36,239

he describes as an energy being

70

00:02:40,309 --> 00:02:39,440

what proceeds to happen is uh both his

71

00:02:43,270 --> 00:02:40,319

wife and the dog

72

00:02:43,830 --> 00:02:43,280

disappear before his eyes at which point

73

00:02:45,750 --> 00:02:43,840

he goes

74

00:02:47,190 --> 00:02:45,760

back upstairs and goes to sleep and that

75

00:02:48,309 --> 00:02:47,200

kind of thing happens more than you

76

00:02:50,710 --> 00:02:48,319

would realize

77

00:02:51,910 --> 00:02:50,720

in these kind of situations anyway long

78

00:02:54,630 --> 00:02:51,920

story short

79

00:02:55,750 --> 00:02:54,640

eventually he finds his wife and the dog

80

00:02:57,750 --> 00:02:55,760

have been returned

81

00:02:59,270 --> 00:02:57,760

uh the dog has had a massive

82

00:03:01,350 --> 00:02:59,280

transformation though

83

00:03:03,750 --> 00:03:01,360

not only is the dog healed from whatever

84

00:03:05,750 --> 00:03:03,760

ailments we're leading them to have to

85

00:03:08,470 --> 00:03:05,760

uh regretfully decide to put him down

86

00:03:09,750 --> 00:03:08,480

he was healed of that on top of that he

87

00:03:11,509 --> 00:03:09,760

was running around

88

00:03:13,190 --> 00:03:11,519

dashing around jumping off the walls

89

00:03:15,270 --> 00:03:13,200

like a puppy not like

90

00:03:19,190 --> 00:03:15,280

the dog of advanced years that he was

91

00:03:21,110 --> 00:03:19,200

supposed to be

92

00:03:22,630 --> 00:03:21,120

now this was just the first of many

93

00:03:25,350 --> 00:03:22,640

strange encounters

94

00:03:26,949 --> 00:03:25,360

ray had uh following this initial event

95

00:03:29,110 --> 00:03:26,959

but you can read about that

96

00:03:30,229 --> 00:03:29,120

watch videos about that elsewhere let's

97

00:03:32,149 --> 00:03:30,239

move on

98

00:03:34,390 --> 00:03:32,159

what this leads ready to do this initial

99

00:03:35,509 --> 00:03:34,400

event is get on the internet start doing

100

00:03:37,509 --> 00:03:35,519

research find out

101
00:03:38,550 --> 00:03:37,519
what on earth just happened again for an

102
00:03:40,630 --> 00:03:38,560
ultra rationalist an

103
00:03:42,710 --> 00:03:40,640
atheist someone who's grounded in the

104
00:03:45,350 --> 00:03:42,720
foundations of the scientific method

105
00:03:47,910 --> 00:03:45,360
this made no sense to him uh he came

106
00:03:48,789 --> 00:03:47,920
across a lot of ufology articles ufology

107
00:03:50,149 --> 00:03:48,799
websites

108
00:03:53,030 --> 00:03:50,159
that talked about nuts and bolts

109
00:03:54,949 --> 00:03:53,040
experiences uh craft in the sky

110
00:03:56,070 --> 00:03:54,959
and whatnot extraterrestrials piloting

111
00:03:58,149 --> 00:03:56,080
them perhaps

112
00:04:00,710 --> 00:03:58,159
but found nothing really to describe or

113
00:04:02,789 --> 00:04:00,720

explain what he had experienced

114

00:04:05,190 --> 00:04:02,799

long story short he sends out a bunch of

115

00:04:07,350 --> 00:04:05,200

emails eventually gets put in contact

116

00:04:11,110 --> 00:04:07,360

with dr edgar mitchell

117

00:04:14,550 --> 00:04:11,120

dr rudy shield and people like that

118

00:04:17,270 --> 00:04:14,560

and dr edged mitchell explains to ray

119

00:04:19,030 --> 00:04:17,280

that relax you will end up receiving

120

00:04:22,069 --> 00:04:19,040

some sort of communication

121

00:04:23,749 --> 00:04:22,079

as to a mission this happens

122

00:04:25,189 --> 00:04:23,759

often for people who have these kind of

123

00:04:27,350 --> 00:04:25,199

contact experiences

124

00:04:28,469 --> 00:04:27,360

just relax you'll receive your mission

125

00:04:29,670 --> 00:04:28,479

and then you'll know what your next

126
00:04:32,710 --> 00:04:29,680
steps are

127
00:04:33,430 --> 00:04:32,720
well one week later rey had clarity on

128
00:04:35,670 --> 00:04:33,440
that mission

129
00:04:37,430 --> 00:04:35,680
it involved studying the phenomenon in a

130
00:04:40,550 --> 00:04:37,440
more dedicated and specifically

131
00:04:42,710 --> 00:04:40,560
academic way because he had found

132
00:04:45,030 --> 00:04:42,720
there really were no studies being done

133
00:04:46,790 --> 00:04:45,040
on the level that he would hope

134
00:04:48,230 --> 00:04:46,800
to make a long story short this led to

135
00:04:50,550 --> 00:04:48,240
the formation of what would come to be

136
00:04:52,790 --> 00:04:50,560
known as a dr edgar mitchell foundation

137
00:04:55,590 --> 00:04:52,800
for research into extraterrestrial

138
00:04:56,870 --> 00:04:55,600

and extraordinary experiences that name

139

00:05:01,110 --> 00:04:56,880

has changed since then by the way and

140

00:05:04,230 --> 00:05:02,710

now like we discussed in the first two

141

00:05:05,990 --> 00:05:04,240

episodes of this podcast

142

00:05:07,749 --> 00:05:06,000

the free foundation had a sense that a

143

00:05:10,150 --> 00:05:07,759

variety of phenomena that are often

144

00:05:12,070 --> 00:05:10,160

studied individually and separately

145

00:05:14,310 --> 00:05:12,080

might be connected when they looked

146

00:05:16,230 --> 00:05:14,320

around to find examples of studies that

147

00:05:16,950 --> 00:05:16,240

had been done to test this hypothesis

148

00:05:19,749 --> 00:05:16,960

they found

149

00:05:20,629 --> 00:05:19,759

very few by the way the study that was

150

00:05:22,469 --> 00:05:20,639

done by free

151

00:05:24,950 --> 00:05:22,479

ultimately is recorded in the book

152

00:05:25,990 --> 00:05:24,960

beyond ufos to science of consciousness

153

00:05:28,870 --> 00:05:26,000

and contact

154

00:05:30,629 --> 00:05:28,880

with non-human intelligence one such

155

00:05:32,550 --> 00:05:30,639

study they did find that was very

156

00:05:34,390 --> 00:05:32,560

informative for them and spoke to how

157

00:05:37,270 --> 00:05:34,400

they would conduct their own study

158

00:05:38,150 --> 00:05:37,280

was published by dr kenneth ring and in

159

00:05:42,390 --> 00:05:38,160

the first chapter

160

00:05:43,670 --> 00:05:42,400

beyond ufos i quote in 1992

161

00:05:45,830 --> 00:05:43,680

ring published one of the few

162

00:05:48,230 --> 00:05:45,840

statistical studies on uap

163

00:05:49,830 --> 00:05:48,240

abductees titled the omega project

164

00:05:53,029 --> 00:05:49,840

near-death experiences

165

00:05:54,790 --> 00:05:53,039

ufo encounters and mind at large

166

00:05:56,790 --> 00:05:54,800

ring interviewed and administered a

167

00:05:58,950 --> 00:05:56,800

battery of psychological tests and

168

00:06:01,029 --> 00:05:58,960

structured questionnaires to 97

169

00:06:02,710 --> 00:06:01,039

individuals who had uap-related

170

00:06:04,710 --> 00:06:02,720

abduction experiences

171

00:06:06,629 --> 00:06:04,720

with non-human intelligence and a

172

00:06:08,070 --> 00:06:06,639

separate 74 individuals that had

173

00:06:10,469 --> 00:06:08,080

undergone an nde

174

00:06:11,270 --> 00:06:10,479

that is a near-death experience

175

00:06:13,110 --> 00:06:11,280

continuing

176
00:06:15,110 --> 00:06:13,120
according to ring both the subject

177
00:06:17,270 --> 00:06:15,120
groups manifested very similar

178
00:06:19,110 --> 00:06:17,280
positive behavioral transformations

179
00:06:20,469 --> 00:06:19,120
despite their uniquely different

180
00:06:22,309 --> 00:06:20,479
experiences

181
00:06:24,710 --> 00:06:22,319
he noted similar findings for both

182
00:06:26,950 --> 00:06:24,720
groups as a result of their experiences

183
00:06:29,590 --> 00:06:26,960
and compared with control groups in such

184
00:06:31,909 --> 00:06:29,600
areas as physiology and urology

185
00:06:34,070 --> 00:06:31,919
psychic abilities paranormal experiences

186
00:06:35,830 --> 00:06:34,080
and psychological transformation

187
00:06:37,430 --> 00:06:35,840
in their perspective and opinions of

188
00:06:39,510 --> 00:06:37,440

various topics

189

00:06:42,070 --> 00:06:39,520

both groups also underwent profound

190

00:06:46,150 --> 00:06:42,080

positive psychological profile changes

191

00:06:50,710 --> 00:06:47,909

now let's discuss how the study was

192

00:06:52,710 --> 00:06:50,720

conducted from chapter one i quote

193

00:06:54,629 --> 00:06:52,720

the study paradigm incorporated two

194

00:06:55,510 --> 00:06:54,639

comprehensive quantitative survey

195

00:06:59,270 --> 00:06:55,520

instruments

196

00:07:01,029 --> 00:06:59,280

totaling 551 questions and a qualitative

197

00:07:04,150 --> 00:07:01,039

survey instrument comprised of written

198

00:07:06,150 --> 00:07:04,160

responses to 70 open-ended questions

199

00:07:09,189 --> 00:07:06,160

taken by subjects from over 100

200

00:07:12,550 --> 00:07:09,199

countries via the online survey program

201
00:07:15,990 --> 00:07:15,270
now just recapping here they took note

202
00:07:18,150 --> 00:07:16,000
of demographic

203
00:07:20,150 --> 00:07:18,160
information including age gender

204
00:07:22,710 --> 00:07:20,160
occupation state and country

205
00:07:24,629 --> 00:07:22,720
race ethnicity uh and they asked a

206
00:07:26,870 --> 00:07:24,639
variety of questions including

207
00:07:28,469 --> 00:07:26,880
about telepathic communications was it

208
00:07:30,309 --> 00:07:28,479
physical contact on earth

209
00:07:31,589 --> 00:07:30,319
was it physical contact in a perceived

210
00:07:34,070 --> 00:07:31,599
uap craft

211
00:07:34,950 --> 00:07:34,080
perhaps in another 3d reality on another

212
00:07:37,510 --> 00:07:34,960
planet

213
00:07:41,110 --> 00:07:37,520

in a 3d matrix reality was the

214

00:07:43,510 --> 00:07:41,120

experience psychic or parapsychological

215

00:07:47,270 --> 00:07:43,520

a host of questions and the quantitative

216

00:07:49,270 --> 00:07:47,280

survey was divided into two phases

217

00:07:50,550 --> 00:07:49,280

quoting again the analysis of responses

218

00:07:52,469 --> 00:07:50,560

obtained in phase one

219

00:07:54,230 --> 00:07:52,479

helped to inform additional questions

220

00:07:56,550 --> 00:07:54,240

for the phase two survey

221

00:07:58,469 --> 00:07:56,560

all subjects who participated in phase

222

00:08:01,350 --> 00:07:58,479

two completed phase 1.

223

00:08:03,189 --> 00:08:01,360

there is also a phase 3 our qualitative

224

00:08:05,589 --> 00:08:03,199

survey instrument which is comprised of

225

00:08:06,390 --> 00:08:05,599

written responses to 70 open-ended

226

00:08:11,430 --> 00:08:06,400

questions

227

00:08:14,550 --> 00:08:11,440

administered to those who completed both

228

00:08:16,309 --> 00:08:14,560

phase one and two

229

00:08:18,469 --> 00:08:16,319

now another interesting aspect of the

230

00:08:20,629 --> 00:08:18,479

study design for free

231

00:08:23,350 --> 00:08:20,639

contrasts with the work of people like

232

00:08:25,350 --> 00:08:23,360

dr david jacobs and barbara lamb

233

00:08:26,710 --> 00:08:25,360

that we discussed last week who have

234

00:08:29,110 --> 00:08:26,720

used regressions of

235

00:08:31,670 --> 00:08:29,120

clients to make conclusions about what

236

00:08:34,310 --> 00:08:31,680

might be going on with the phenomenon

237

00:08:36,230 --> 00:08:34,320

in this case i quote from chapter one

238

00:08:38,870 --> 00:08:36,240

the participants were instructed to

239

00:08:40,790 --> 00:08:38,880

respond to our surveys based solely on

240

00:08:42,870 --> 00:08:40,800

conscious explicit memories and not

241

00:08:45,750 --> 00:08:42,880

based upon hypnotic regressions

242

00:08:50,150 --> 00:08:45,760

lucid dreams channeling or other forms

243

00:08:54,150 --> 00:08:52,070

now for many skeptics of this topic of

244

00:08:55,829 --> 00:08:54,160

inquiry they'll argue that

245

00:08:57,590 --> 00:08:55,839

much of this can be explained away

246

00:08:59,269 --> 00:08:57,600

ufology can be explained away

247

00:09:00,870 --> 00:08:59,279

the study of the phenomenon can be

248

00:09:03,350 --> 00:09:00,880

explained away as

249

00:09:04,949 --> 00:09:03,360

merely the product of cultural myths for

250

00:09:06,870 --> 00:09:04,959

instance they would argue that

251
00:09:08,870 --> 00:09:06,880
the front cover for whitley strieber's

252
00:09:11,190 --> 00:09:08,880
famous book communion

253
00:09:12,630 --> 00:09:11,200
is now so ingrained in our culture

254
00:09:14,470 --> 00:09:12,640
across our society

255
00:09:15,750 --> 00:09:14,480
in various western cultures across the

256
00:09:17,509 --> 00:09:15,760
world even that

257
00:09:19,990 --> 00:09:17,519
it's quite likely that people may be

258
00:09:21,910 --> 00:09:20,000
manifesting this from their subconscious

259
00:09:23,030 --> 00:09:21,920
now regarding this this is what the free

260
00:09:25,430 --> 00:09:23,040
study has to say

261
00:09:27,590 --> 00:09:25,440
quote the findings presented in this

262
00:09:29,910 --> 00:09:27,600
study argue against the notion that the

263
00:09:30,630 --> 00:09:29,920

ce represents some kind of aberrant

264

00:09:32,070 --> 00:09:30,640

incident

265

00:09:33,990 --> 00:09:32,080

that has simply been filtered through

266

00:09:36,230 --> 00:09:34,000

cultural myths since it is

267

00:09:38,310 --> 00:09:36,240

unlikely that the cultures myths and

268

00:09:40,630 --> 00:09:38,320

memes would be so consistent

269

00:09:41,590 --> 00:09:40,640

across the countries and ethnic racial

270

00:09:43,910 --> 00:09:41,600

backgrounds

271

00:09:45,990 --> 00:09:43,920

represented in the survey results the

272

00:09:47,750 --> 00:09:46,000

results presented for example

273

00:09:49,190 --> 00:09:47,760

indicate that when sample sizes are

274

00:09:51,430 --> 00:09:49,200

sufficiently large

275

00:09:52,630 --> 00:09:51,440

for reliable reporting they tend to be

276

00:09:55,350 --> 00:09:52,640

consistent across

277

00:09:57,350 --> 00:09:55,360

national and racial ethnic boundaries

278

00:09:59,829 --> 00:09:57,360

for the following survey items

279

00:10:02,389 --> 00:09:59,839

these include number one the features

280

00:10:04,710 --> 00:10:02,399

associated with citing a uap craft

281

00:10:06,230 --> 00:10:04,720

number two conscious recollection of

282

00:10:09,269 --> 00:10:06,240

being on board a uap

283

00:10:11,269 --> 00:10:09,279

craft three the types of non-human

284

00:10:13,350 --> 00:10:11,279

intelligence beings encountered

285

00:10:15,269 --> 00:10:13,360

number four the types of paranormal

286

00:10:17,590 --> 00:10:15,279

phenomena encountered

287

00:10:19,829 --> 00:10:17,600

number five the frequency of reported

288

00:10:22,949 --> 00:10:19,839

encounters with non-human intelligence

289

00:10:25,430 --> 00:10:22,959

and number 6 the positivity of impact

290

00:10:29,030 --> 00:10:25,440

of contact experience upon respondents

291

00:10:32,710 --> 00:10:30,949

okay so that gives us some sense of how

292

00:10:33,670 --> 00:10:32,720

the study was put together how it was

293

00:10:36,470 --> 00:10:33,680

conducted

294

00:10:37,509 --> 00:10:36,480

and if you have more questions there are

295

00:10:39,829 --> 00:10:37,519

details

296

00:10:41,990 --> 00:10:39,839

in pretty large measure in the beyond

297

00:10:43,910 --> 00:10:42,000

ufos book

298

00:10:45,670 --> 00:10:43,920

and it's always important i would add to

299

00:10:47,750 --> 00:10:45,680

know how these studies are conducted

300

00:10:50,389 --> 00:10:47,760

who's conducting the studies who's

301

00:10:52,550 --> 00:10:50,399

paying for it things like this

302

00:10:53,750 --> 00:10:52,560

the study methodologies always important

303

00:10:55,590 --> 00:10:53,760

to pay attention to that

304

00:10:57,590 --> 00:10:55,600

you can guarantee that any study we

305

00:11:00,949 --> 00:10:57,600

discuss here on the point of convergence

306

00:11:02,710 --> 00:11:00,959

podcast those issues will be considered

307

00:11:04,310 --> 00:11:02,720

so enough with that preamble let's move

308

00:11:05,190 --> 00:11:04,320

on to the results which we're all

309

00:11:08,470 --> 00:11:05,200

interested to

310

00:11:10,790 --> 00:11:08,480

hear and just want to remind you this uh

311

00:11:11,590 --> 00:11:10,800

population demographics for this study

312

00:11:14,870 --> 00:11:11,600

included 4

313

00:11:17,190 --> 00:11:14,880

000 people in more than 100 countries

314

00:11:19,190 --> 00:11:17,200

now in terms of first of all what kind

315

00:11:21,269 --> 00:11:19,200

of entities were encountered

316

00:11:23,350 --> 00:11:21,279

what do you think the results might be

317

00:11:26,790 --> 00:11:23,360

again somewhat interesting

318

00:11:29,190 --> 00:11:26,800

number one an energy being

319

00:11:30,630 --> 00:11:29,200

now what does this mean this means i've

320

00:11:32,230 --> 00:11:30,640

heard ray speak about this elsewhere

321

00:11:35,430 --> 00:11:32,240

this was defined as

322

00:11:37,350 --> 00:11:35,440

some sort of energy that manifested that

323

00:11:39,350 --> 00:11:37,360

seemed to be conscious in some way but

324

00:11:40,790 --> 00:11:39,360

had a non-humanoid shape in other words

325

00:11:43,509 --> 00:11:40,800

it wasn't like an energetic

326

00:11:44,949 --> 00:11:43,519

outline of a human being it was just a

327

00:11:47,350 --> 00:11:44,959

sort of a ball of energy

328

00:11:49,350 --> 00:11:47,360

an orb that kind of thing felt like

329

00:11:50,550 --> 00:11:49,360

conscious energy energy being was number

330

00:11:52,790 --> 00:11:50,560

one

331

00:11:54,629 --> 00:11:52,800

number two what do you think it's going

332

00:11:57,430 --> 00:11:54,639

to be it's not the grays

333

00:12:00,629 --> 00:11:57,440

it's human being again very interesting

334

00:12:02,790 --> 00:12:00,639

the number two response for the type of

335

00:12:04,629 --> 00:12:02,800

experience people had was with a human

336

00:12:07,030 --> 00:12:04,639

looking being

337

00:12:08,829 --> 00:12:07,040

number three now we have our familiar

338

00:12:10,310 --> 00:12:08,839

short grades they come in at number

339

00:12:12,629 --> 00:12:10,320

three

340

00:12:13,910 --> 00:12:12,639

number four again this might be

341

00:12:16,790 --> 00:12:13,920

surprising to some

342

00:12:17,430 --> 00:12:16,800

ghost slash spirit and again this might

343

00:12:20,150 --> 00:12:17,440

seem like an

344

00:12:21,430 --> 00:12:20,160

unrelated category but again there are

345

00:12:22,550 --> 00:12:21,440

lots of reasons to believe that these

346

00:12:24,389 --> 00:12:22,560

may be connected

347

00:12:25,990 --> 00:12:24,399

we'll be continuing to get into that as

348

00:12:29,750 --> 00:12:26,000

will free

349

00:12:31,910 --> 00:12:29,760

number five the tall grays so we have

350

00:12:33,110 --> 00:12:31,920

the short grays and the tall grays short

351
00:12:35,030 --> 00:12:33,120
gray is coming in at number three

352
00:12:37,509 --> 00:12:35,040
tall gray's at number five in terms of

353
00:12:40,069 --> 00:12:37,519
the most common experience encounter

354
00:12:41,190 --> 00:12:40,079
that people have and finally coming at

355
00:12:45,670 --> 00:12:41,200
number six

356
00:12:48,069 --> 00:12:45,680
is reptilians and the mantis types

357
00:12:49,829 --> 00:12:48,079
very interesting now let's talk about

358
00:12:50,389 --> 00:12:49,839
the types of non-human intelligent

359
00:12:53,110 --> 00:12:50,399
beings

360
00:12:55,110 --> 00:12:53,120
encountered on uap craft specifically so

361
00:12:57,670 --> 00:12:55,120
this is follow-up questions

362
00:12:59,910 --> 00:12:57,680
what kind of uh entities did people

363
00:13:01,750 --> 00:12:59,920

encounter when they were on board a uap

364

00:13:03,350 --> 00:13:01,760

craft and this is only answered by those

365

00:13:06,470 --> 00:13:03,360

who actually were

366

00:13:07,590 --> 00:13:06,480

supposedly on a uap craft human looking

367

00:13:11,190 --> 00:13:07,600

comes in at number one

368

00:13:12,550 --> 00:13:11,200

48 short gray this is defined as three

369

00:13:14,949 --> 00:13:12,560

to four feet tall

370

00:13:17,110 --> 00:13:14,959

again grayish skin large black wrap

371

00:13:20,150 --> 00:13:17,120

around eyes you know the the type

372

00:13:21,910 --> 00:13:20,160

45 they were number two tall gray five

373

00:13:25,350 --> 00:13:21,920

to nine feet tall

374

00:13:27,590 --> 00:13:25,360

33 and other type uh that doesn't fit

375

00:13:29,590 --> 00:13:27,600

any of these came in at 30 percent

376

00:13:31,030 --> 00:13:29,600

a hybrid now these are the what we

377

00:13:33,190 --> 00:13:31,040

talked about last week again these are

378

00:13:35,110 --> 00:13:33,200

human beings that look like they've been

379

00:13:36,550 --> 00:13:35,120

interbred with some other species some

380

00:13:39,269 --> 00:13:36,560

alien species perhaps

381

00:13:41,350 --> 00:13:39,279

that came in at 20 percent next up is

382

00:13:43,269 --> 00:13:41,360

the insectoid mantid type

383

00:13:46,230 --> 00:13:43,279

we talked about those last week as well

384

00:13:49,430 --> 00:13:46,240

these are the large insect looking

385

00:13:51,110 --> 00:13:49,440

entities that look like large insects

386

00:13:54,230 --> 00:13:51,120

somewhat like praying mantises are

387

00:13:56,550 --> 00:13:54,240

reported very often that was 13

388

00:13:57,910 --> 00:13:56,560

next up is our familiar reptilians the

389

00:14:01,189 --> 00:13:57,920

lizard-like beings

390

00:14:03,750 --> 00:14:01,199

um 13 next up

391

00:14:05,269 --> 00:14:03,760

spirit or ghost form that was 10 and

392

00:14:06,150 --> 00:14:05,279

again this is very interesting pay

393

00:14:08,949 --> 00:14:06,160

attention here

394

00:14:10,470 --> 00:14:08,959

this is on board a uap craft this is not

395

00:14:13,590 --> 00:14:10,480

in some haunted house

396

00:14:14,150 --> 00:14:13,600

uh in new orleans this is on board a uap

397

00:14:16,550 --> 00:14:14,160

craft

398

00:14:18,389 --> 00:14:16,560

people reported seeing a spirit or ghost

399

00:14:20,710 --> 00:14:18,399

ten percent of the time

400

00:14:21,590 --> 00:14:20,720

next up large animal type at five

401
00:14:24,150 --> 00:14:21,600
percent

402
00:14:25,269 --> 00:14:24,160
and then lastly small animal type at

403
00:14:27,030 --> 00:14:25,279
three percent

404
00:14:32,629 --> 00:14:27,040
very interesting results and i would

405
00:14:36,710 --> 00:14:34,550
now that was in regards to the types of

406
00:14:38,790 --> 00:14:36,720
entities that were encountered by people

407
00:14:41,030 --> 00:14:38,800
what about the crafts themselves the

408
00:14:44,470 --> 00:14:41,040
uaps slash ufos

409
00:14:47,430 --> 00:14:44,480
well interestingly 50 of those surveyed

410
00:14:49,750 --> 00:14:47,440
responded that the uap craft was quote

411
00:14:50,870 --> 00:14:49,760
not only a craft but also a living

412
00:14:53,670 --> 00:14:50,880
entity

413
00:14:55,829 --> 00:14:53,680

they stated that the uap was alive a

414

00:14:57,269 --> 00:14:55,839

possible explanation of how the craft is

415

00:14:59,509 --> 00:14:57,279

operated as revealed

416

00:15:00,790 --> 00:14:59,519

in the detailed responses to our phase 3

417

00:15:02,870 --> 00:15:00,800

survey questions

418

00:15:04,790 --> 00:15:02,880

is that many stated that the craft is

419

00:15:05,829 --> 00:15:04,800

actually operated by the mind or

420

00:15:07,990 --> 00:15:05,839

consciousness

421

00:15:09,030 --> 00:15:08,000

of the non-human intelligence operating

422

00:15:11,509 --> 00:15:09,040

the craft

423

00:15:13,509 --> 00:15:11,519

in fact one out of four individuals have

424

00:15:14,470 --> 00:15:13,519

stated that they were allowed to operate

425

00:15:16,550 --> 00:15:14,480

the craft

426
00:15:17,590 --> 00:15:16,560
either before or after they got behind

427
00:15:19,910 --> 00:15:17,600
the wheel

428
00:15:21,750 --> 00:15:19,920
of the craft almost one third of these

429
00:15:24,150 --> 00:15:21,760
individuals were given a tour

430
00:15:25,350 --> 00:15:24,160
of the craft while almost 32 percent

431
00:15:30,949 --> 00:15:25,360
were actually allowed

432
00:15:34,790 --> 00:15:32,550
now this was in regards to people's

433
00:15:37,430 --> 00:15:34,800
responses to experiences they had

434
00:15:39,030 --> 00:15:37,440
with non-human entities while on board

435
00:15:41,829 --> 00:15:39,040
ufos slash uap

436
00:15:42,550 --> 00:15:41,839
craft what's interesting is the study

437
00:15:44,629 --> 00:15:42,560
showed

438
00:15:46,310 --> 00:15:44,639

that more people actually had

439

00:15:47,749 --> 00:15:46,320

interactions with these non-human

440

00:15:49,990 --> 00:15:47,759

entities while they were not

441

00:15:52,310 --> 00:15:50,000

on board craft and this again goes

442

00:15:54,389 --> 00:15:52,320

against typical mainstream ufology

443

00:15:56,629 --> 00:15:54,399

where the discussion is usually around

444

00:15:57,430 --> 00:15:56,639

these nuts and bolts flying saucers or

445

00:15:59,829 --> 00:15:57,440

triangles

446

00:16:01,829 --> 00:15:59,839

what have you and alien abductions that

447

00:16:02,550 --> 00:16:01,839

involve people being taken from their

448

00:16:04,550 --> 00:16:02,560

rooms

449

00:16:05,910 --> 00:16:04,560

kidnapped taken on board these nuts and

450

00:16:08,389 --> 00:16:05,920

bolts saucers

451

00:16:09,990 --> 00:16:08,399

and having all sorts of nasty

452

00:16:13,829 --> 00:16:10,000

disconcerting medical procedures

453

00:16:18,310 --> 00:16:16,389

quoting again from the book here quote

454

00:16:20,150 --> 00:16:18,320

these experiences are very similar to

455

00:16:21,189 --> 00:16:20,160

contact experience with out of body

456

00:16:24,389 --> 00:16:21,199

experiences

457

00:16:26,230 --> 00:16:24,399

viewing

458

00:16:28,389 --> 00:16:26,240

hundreds of individuals claim that they

459

00:16:29,670 --> 00:16:28,399

have been taken to other realities or

460

00:16:31,749 --> 00:16:29,680

other dimensions

461

00:16:33,670 --> 00:16:31,759

where there is no time and space and

462

00:16:34,310 --> 00:16:33,680

where non-human intelligence appeared to

463

00:16:37,430 --> 00:16:34,320

have almost

464

00:16:38,069 --> 00:16:37,440

angelic abilities unquote very

465

00:16:40,150 --> 00:16:38,079

interesting

466

00:16:41,910 --> 00:16:40,160

and this of course begs the question who

467

00:16:44,550 --> 00:16:41,920

are these entities and what really is

468

00:16:49,269 --> 00:16:46,870

another very interesting finding from

469

00:16:52,389 --> 00:16:49,279

the experience for research study

470

00:16:53,910 --> 00:16:52,399

is around space-time distortions this

471

00:16:56,150 --> 00:16:53,920

was very common occurrence

472

00:16:58,230 --> 00:16:56,160

and here i'm quoting from the book again

473

00:17:00,310 --> 00:16:58,240

a curious attribute of the contact

474

00:17:02,310 --> 00:17:00,320

experience that defies explanation

475

00:17:04,390 --> 00:17:02,320

is the commonly reported distortion of

476

00:17:05,590 --> 00:17:04,400

time or an overwhelming feeling of

477

00:17:08,390 --> 00:17:05,600

isolation

478

00:17:10,390 --> 00:17:08,400

in the contact experimenter many contact

479

00:17:12,470 --> 00:17:10,400

experimenters who have been relocated to

480

00:17:14,230 --> 00:17:12,480

other dimensions slash realities

481

00:17:16,789 --> 00:17:14,240

and have interacted with non-human

482

00:17:19,029 --> 00:17:16,799

intelligence report being gone for many

483

00:17:19,909 --> 00:17:19,039

hours or many days yet when they were

484

00:17:22,710 --> 00:17:19,919

returned

485

00:17:24,789 --> 00:17:22,720

only a few minutes had lapsed many have

486

00:17:26,630 --> 00:17:24,799

reported similar time distortions in the

487

00:17:28,950 --> 00:17:26,640

presence of a uap

488

00:17:30,390 --> 00:17:28,960

a large percentage of ceos that's

489

00:17:33,110 --> 00:17:30,400

contact experiencers

490

00:17:34,870 --> 00:17:33,120

who are also taken to a uap craft

491

00:17:35,669 --> 00:17:34,880

thought that many hours or days had

492

00:17:37,430 --> 00:17:35,679

passed

493

00:17:39,590 --> 00:17:37,440

again similar to those that were

494

00:17:41,110 --> 00:17:39,600

transported to other perceived realities

495

00:17:43,669 --> 00:17:41,120

slash dimensions

496

00:17:44,710 --> 00:17:43,679

only a few minutes had passed however

497

00:17:46,789 --> 00:17:44,720

once the uap

498

00:17:48,070 --> 00:17:46,799

leaves the unusual feeling seems to

499

00:17:49,990 --> 00:17:48,080

disappear

500

00:17:52,390 --> 00:17:50,000

thus the question emerges as to whether

501
00:17:54,310 --> 00:17:52,400
or not it is possible that the uap

502
00:17:55,669 --> 00:17:54,320
may be creating a different local state

503
00:17:57,750 --> 00:17:55,679
of space time

504
00:18:00,310 --> 00:17:57,760
either subjective or objective

505
00:18:03,190 --> 00:18:00,320
experienced by the participant

506
00:18:04,870 --> 00:18:03,200
if so it continues this may account for

507
00:18:06,870 --> 00:18:04,880
the altered state of consciousness

508
00:18:08,070 --> 00:18:06,880
reported by many who interact with the

509
00:18:10,150 --> 00:18:08,080
uap

510
00:18:12,230 --> 00:18:10,160
since normal time space would end for

511
00:18:14,230 --> 00:18:12,240
them as they experience the altered time

512
00:18:15,909 --> 00:18:14,240
space of the uap

513
00:18:17,909 --> 00:18:15,919

this effect may explain some of the

514

00:18:19,430 --> 00:18:17,919

anomalous aspects of the contact

515

00:18:21,669 --> 00:18:19,440

experience reported

516

00:18:23,270 --> 00:18:21,679

such as environmental sound disappearing

517

00:18:25,990 --> 00:18:23,280

feelings of isolation

518

00:18:28,390 --> 00:18:26,000

missing time electrical interference and

519

00:18:32,390 --> 00:18:28,400

altered perceptions of space and time

520

00:18:36,070 --> 00:18:34,390

this is a very interesting finding and

521

00:18:37,830 --> 00:18:36,080

of course it's very common amongst

522

00:18:40,950 --> 00:18:37,840

experiencers this feeling of

523

00:18:42,070 --> 00:18:40,960

lost time and alteration in space and

524

00:18:44,230 --> 00:18:42,080

time

525

00:18:45,750 --> 00:18:44,240

and what's interesting is we're noticing

526

00:18:47,909 --> 00:18:45,760

in these results

527

00:18:49,990 --> 00:18:47,919

a bizarre blend of things we usually

528

00:18:51,510 --> 00:18:50,000

consider technological or scientific

529

00:18:53,669 --> 00:18:51,520

like space-time

530

00:18:55,430 --> 00:18:53,679

and other things that we consider more

531

00:18:58,310 --> 00:18:55,440

spiritual or energetic

532

00:19:00,310 --> 00:18:58,320

or mythic like angelic presences and yet

533

00:19:02,150 --> 00:19:00,320

they're all occurring at the same time

534

00:19:04,150 --> 00:19:02,160

we're seeing this point of convergence

535

00:19:07,510 --> 00:19:04,160

between all these various types of high

536

00:19:11,590 --> 00:19:09,990

now let's step back for a second and ask

537

00:19:13,430 --> 00:19:11,600

how can this be

538

00:19:15,510 --> 00:19:13,440

how can these different topics these

539

00:19:17,510 --> 00:19:15,520

different categories that seem

540

00:19:19,029 --> 00:19:17,520

unrelated in the way we think about the

541

00:19:21,270 --> 00:19:19,039

world be somehow

542

00:19:22,950 --> 00:19:21,280

showing up sometimes simultaneously in

543

00:19:26,070 --> 00:19:22,960

the same experiences

544

00:19:27,669 --> 00:19:26,080

with this phenomenon well i would argue

545

00:19:29,909 --> 00:19:27,679

it's pointing at something really

546

00:19:31,590 --> 00:19:29,919

fundamental we don't just have a

547

00:19:32,950 --> 00:19:31,600

conception of reality that's missing the

548

00:19:35,350 --> 00:19:32,960

cherry on top

549

00:19:37,270 --> 00:19:35,360

no i would suggest this is saying we are

550

00:19:39,110 --> 00:19:37,280

missing by a long shot

551
00:19:40,950 --> 00:19:39,120
this is all pointing to something

552
00:19:43,669 --> 00:19:40,960
fundamental about consciousness

553
00:19:47,110 --> 00:19:43,679
fundamental about reality that we hardly

554
00:19:51,669 --> 00:19:49,350
now let's move on to the final aspect of

555
00:19:52,630 --> 00:19:51,679
freeze experience or research study that

556
00:19:55,190 --> 00:19:52,640
we'll be covering in

557
00:19:56,630 --> 00:19:55,200
this week's podcast and this has to do

558
00:19:59,029 --> 00:19:56,640
with the overall

559
00:19:59,669 --> 00:19:59,039
interpretation of the event was it a

560
00:20:02,230 --> 00:19:59,679
good event

561
00:20:03,830 --> 00:20:02,240
a bad event a positive experience a

562
00:20:05,990 --> 00:20:03,840
negative experience

563
00:20:07,909 --> 00:20:06,000

well quoting from the book one of the

564

00:20:08,710 --> 00:20:07,919

most important research findings from

565

00:20:10,630 --> 00:20:08,720

our surveys

566

00:20:12,950 --> 00:20:10,640

is that the uap related contact

567

00:20:16,149 --> 00:20:12,960

experience with non-human intelligence

568

00:20:18,149 --> 00:20:16,159

was a highly positive experience we

569

00:20:19,830 --> 00:20:18,159

wanted to explore whether the uap

570

00:20:21,590 --> 00:20:19,840

contact experimenter viewed their

571

00:20:24,470 --> 00:20:21,600

experiences as positive

572

00:20:26,630 --> 00:20:24,480

negative or neutral we understand that

573

00:20:29,190 --> 00:20:26,640

this was not an easy issue to determine

574

00:20:30,950 --> 00:20:29,200

because of so many compounding factors

575

00:20:31,430 --> 00:20:30,960

therefore we decided to pose this

576
00:20:34,549 --> 00:20:31,440
question

577
00:20:36,549 --> 00:20:34,559
in multiple ways all of the responses we

578
00:20:39,909 --> 00:20:36,559
received to all of these questions

579
00:20:42,149 --> 00:20:39,919
indicated unequivocally that uap related

580
00:20:47,909 --> 00:20:42,159
contact with non-human intelligence

581
00:20:49,510 --> 00:20:47,919
was overwhelmingly a positive experience

582
00:20:51,430 --> 00:20:49,520
now in addition to the positive

583
00:20:53,190 --> 00:20:51,440
subjective interpretations of these

584
00:20:55,110 --> 00:20:53,200
contact experiences

585
00:20:56,230 --> 00:20:55,120
it's also important to note that the

586
00:20:59,190 --> 00:20:56,240
study found

587
00:21:01,350 --> 00:20:59,200
85 of those surveyed reported profound

588
00:21:03,669 --> 00:21:01,360

and persistent life changes

589

00:21:06,549 --> 00:21:03,679

that is to say these events change the

590

00:21:08,070 --> 00:21:06,559

way these people live their lives

591

00:21:10,149 --> 00:21:08,080

many of these people reported for

592

00:21:10,950 --> 00:21:10,159

instance being less materialistic after

593

00:21:13,270 --> 00:21:10,960

the fact

594

00:21:14,950 --> 00:21:13,280

less religious in the classical sense

595

00:21:18,710 --> 00:21:14,960

less fearful of death

596

00:21:21,510 --> 00:21:18,720

they also reported being more spiritual

597

00:21:26,870 --> 00:21:21,520

more focused on a sense of purpose and a

598

00:21:29,990 --> 00:21:28,710

now that is not to say that no one

599

00:21:32,470 --> 00:21:30,000

reported fearful

600

00:21:34,310 --> 00:21:32,480

experiences negative experiences these

601
00:21:35,750 --> 00:21:34,320
cases were reported they just were not

602
00:21:37,430 --> 00:21:35,760
the majority

603
00:21:39,430 --> 00:21:37,440
for instance when it comes to the grays

604
00:21:41,270 --> 00:21:39,440
for instance what do you think what the

605
00:21:43,990 --> 00:21:41,280
common response was there between

606
00:21:45,029 --> 00:21:44,000
positive neutral or negative well

607
00:21:47,110 --> 00:21:45,039
interestingly

608
00:21:49,430 --> 00:21:47,120
despite what we often hear in ufology

609
00:21:50,710 --> 00:21:49,440
circles at least conventional ufology

610
00:21:53,190 --> 00:21:50,720
circles

611
00:21:53,830 --> 00:21:53,200
most people's response was neutral sixty

612
00:21:56,870 --> 00:21:53,840
percent

613
00:22:00,470 --> 00:21:56,880

reported neutral experiences with graves

614

00:22:02,149 --> 00:22:00,480

only 11 of those reports were negative

615

00:22:03,510 --> 00:22:02,159

now which group do you think reported

616

00:22:06,710 --> 00:22:03,520

the highest level of

617

00:22:07,909 --> 00:22:06,720

negativity it was the reptilians perhaps

618

00:22:10,470 --> 00:22:07,919

not a surprise

619

00:22:13,990 --> 00:22:10,480

22 percent but let's look a little

620

00:22:18,070 --> 00:22:15,750

now regarding those who reported

621

00:22:20,630 --> 00:22:18,080

negative experiences with reptilians

622

00:22:22,630 --> 00:22:20,640

i quote from the book quote the vast

623

00:22:24,470 --> 00:22:22,640

majority stated that they were extremely

624

00:22:26,789 --> 00:22:24,480

scared and intimidated because of the

625

00:22:28,549 --> 00:22:26,799

reptilian's physical appearance

626

00:22:29,830 --> 00:22:28,559

most were described as being seven to

627

00:22:31,909 --> 00:22:29,840

eight feet tall

628

00:22:35,750 --> 00:22:31,919

having extremely muscular bodies and

629

00:22:37,669 --> 00:22:35,760

weighing approximately 250 to 500 pounds

630

00:22:39,669 --> 00:22:37,679

with webbed hands and feet and having a

631

00:22:41,909 --> 00:22:39,679

lizard head and a tail

632

00:22:43,830 --> 00:22:41,919

anyone that would unexpectedly see such

633

00:22:46,470 --> 00:22:43,840

a being would be scared and probably

634

00:22:48,549 --> 00:22:46,480

traumatized for the rest of their lives

635

00:22:51,430 --> 00:22:48,559

it was thus surprising that the negative

636

00:22:53,270 --> 00:22:51,440

response was only 22 percent

637

00:22:54,710 --> 00:22:53,280

since one could expect a much higher

638

00:22:56,149 --> 00:22:54,720

negative response if one

639

00:22:57,909 --> 00:22:56,159

sees such a physically frightening

640

00:23:01,110 --> 00:22:57,919

creature unexpectedly

641

00:23:03,029 --> 00:23:01,120

in their home over time however many of

642

00:23:05,029 --> 00:23:03,039

these same individuals began having

643

00:23:07,669 --> 00:23:05,039

multiple reptilian experiences

644

00:23:08,710 --> 00:23:07,679

and soon learned not to be afraid of

645

00:23:11,190 --> 00:23:08,720

these beings

646

00:23:14,149 --> 00:23:11,200

because they did not pose them any harm

647

00:23:17,510 --> 00:23:16,310

this is a very important point and this

648

00:23:20,710 --> 00:23:17,520

brings to mind

649

00:23:21,590 --> 00:23:20,720

the work of the late dr john mack who

650

00:23:24,789 --> 00:23:21,600

referred to this

651
00:23:26,149 --> 00:23:24,799
as sheer ontological shock we really

652
00:23:29,190 --> 00:23:26,159
can't overstate this

653
00:23:29,830 --> 00:23:29,200
issue we are hardwired an evolutionary

654
00:23:32,630 --> 00:23:29,840
level

655
00:23:33,909 --> 00:23:32,640
to respond with fear or flight when we

656
00:23:36,070 --> 00:23:33,919
come into contact

657
00:23:37,190 --> 00:23:36,080
with these kind of entities and to

658
00:23:38,870 --> 00:23:37,200
demonstrate this point

659
00:23:40,310 --> 00:23:38,880
i'd like to share an example from my own

660
00:23:43,190 --> 00:23:40,320
life that didn't involve

661
00:23:43,750 --> 00:23:43,200
aliens or interdimensionals involved an

662
00:23:45,990 --> 00:23:43,760
animal

663
00:23:47,669 --> 00:23:46,000

and yet my experience of it was very

664

00:23:51,110 --> 00:23:47,679

frightening and yet my experience

665

00:23:53,909 --> 00:23:51,120

changed over time one time i was hiking

666

00:23:54,950 --> 00:23:53,919

by myself deep in the forest we're

667

00:23:57,430 --> 00:23:54,960

talking at least

668

00:23:58,470 --> 00:23:57,440

10 miles away from any other human being

669

00:24:00,630 --> 00:23:58,480

likely

670

00:24:03,190 --> 00:24:00,640

deep in the forest walking along this

671

00:24:04,070 --> 00:24:03,200

ridge when out from behind a tree steps

672

00:24:06,310 --> 00:24:04,080

a full grown

673

00:24:08,310 --> 00:24:06,320

mountain lion and the mountain lion

674

00:24:10,149 --> 00:24:08,320

proceeded to walk towards me

675

00:24:12,470 --> 00:24:10,159

severe shock at this point from my point

676
00:24:14,390 --> 00:24:12,480
of view i'm only a few feet away this

677
00:24:16,310 --> 00:24:14,400
did not appear from a distance

678
00:24:17,590 --> 00:24:16,320
this stepped out from behind a tree i

679
00:24:19,430 --> 00:24:17,600
didn't know it was there i didn't hear

680
00:24:21,029 --> 00:24:19,440
it i didn't see it which is suddenly in

681
00:24:24,390 --> 00:24:21,039
my presence

682
00:24:26,310 --> 00:24:24,400
i proceeded to back away and

683
00:24:27,430 --> 00:24:26,320
tried to make menacing sounds to scare

684
00:24:29,669 --> 00:24:27,440
the lion off

685
00:24:31,510 --> 00:24:29,679
eventually it kind of meandered off and

686
00:24:33,990 --> 00:24:31,520
then i took off

687
00:24:35,430 --> 00:24:34,000
i hate hightailed it down the path as

688
00:24:36,230 --> 00:24:35,440

fast as i could running down the

689

00:24:37,669 --> 00:24:36,240

mountain

690

00:24:39,669 --> 00:24:37,679

of course that was a problematic

691

00:24:41,029 --> 00:24:39,679

response because i looked behind me and

692

00:24:43,269 --> 00:24:41,039

what did i see

693

00:24:45,830 --> 00:24:43,279

a mountain lion chasing me at full speed

694

00:24:47,750 --> 00:24:45,840

coming down the hill

695

00:24:49,669 --> 00:24:47,760

and of course this brought even more

696

00:24:51,830 --> 00:24:49,679

fright but what i did sort of from a

697

00:24:54,310 --> 00:24:51,840

survival mechanism was i turned around

698

00:24:56,070 --> 00:24:54,320

and i charged back at the animal

699

00:24:58,149 --> 00:24:56,080

and the mountain line stopped in its

700

00:25:00,230 --> 00:24:58,159

tracks kind of surprised

701
00:25:02,149 --> 00:25:00,240
and i proceeded again to make loud

702
00:25:04,230 --> 00:25:02,159
sounds i did what you're told to do i

703
00:25:05,909 --> 00:25:04,240
made loud sounds i waved my arms tried

704
00:25:07,909 --> 00:25:05,919
to make myself look as big as possible i

705
00:25:09,350 --> 00:25:07,919
even kicked rocks its way

706
00:25:11,190 --> 00:25:09,360
eventually it moved off the trail and

707
00:25:13,110 --> 00:25:11,200
went down towards the river

708
00:25:14,390 --> 00:25:13,120
at that point i tried as much as i could

709
00:25:16,310 --> 00:25:14,400
to walk calmly

710
00:25:18,230 --> 00:25:16,320
back down the trail all the way back to

711
00:25:21,830 --> 00:25:18,240
my car

712
00:25:24,789 --> 00:25:21,840
now after this event i was traumatized

713
00:25:26,390 --> 00:25:24,799

every time i went to not just a big

714

00:25:27,750 --> 00:25:26,400

national park or something like that

715

00:25:29,830 --> 00:25:27,760

i'm talking when i went to a

716

00:25:32,549 --> 00:25:29,840

neighborhood park where there was swings

717

00:25:34,470 --> 00:25:32,559

whenever i would see a grove of trees i

718

00:25:36,789 --> 00:25:34,480

assumed a mountain lion was there

719

00:25:38,149 --> 00:25:36,799

and about to pounce i felt like i had

720

00:25:40,149 --> 00:25:38,159

just escaped with my life

721

00:25:42,710 --> 00:25:40,159

barely and i was fearful that it could

722

00:25:44,870 --> 00:25:42,720

happen at any time again now that was my

723

00:25:47,430 --> 00:25:44,880

initial response

724

00:25:48,950 --> 00:25:47,440

over time however i began to see this

725

00:25:50,710 --> 00:25:48,960

very differently

726
00:25:52,230 --> 00:25:50,720
when i studied animal behavior

727
00:25:53,669 --> 00:25:52,240
specifically mountain lion behavior

728
00:25:55,029 --> 00:25:53,679
because i was trying to understand what

729
00:25:58,070 --> 00:25:55,039
was it thinking

730
00:25:59,830 --> 00:25:58,080
what i learned was all of the responses

731
00:26:00,789 --> 00:25:59,840
from the lions suggested it was not

732
00:26:02,950 --> 00:26:00,799
being menacing

733
00:26:03,830 --> 00:26:02,960
it was not predatory it was actually

734
00:26:06,470 --> 00:26:03,840
curious

735
00:26:08,230 --> 00:26:06,480
if its goal was to eat me it would have

736
00:26:10,230 --> 00:26:08,240
attacked me from behind and i would have

737
00:26:11,909 --> 00:26:10,240
never seen it or heard it coming

738
00:26:14,149 --> 00:26:11,919

it didn't it sort of plotted out onto

739

00:26:14,710 --> 00:26:14,159

the trail in a friendly way in a curious

740

00:26:16,470 --> 00:26:14,720

way

741

00:26:17,830 --> 00:26:16,480

and when it chased me down the trail it

742

00:26:20,230 --> 00:26:17,840

only did so

743

00:26:21,430 --> 00:26:20,240

because i triggered its instinct it

744

00:26:24,549 --> 00:26:21,440

chased me perhaps

745

00:26:26,630 --> 00:26:24,559

in a kind of fun way

746

00:26:28,870 --> 00:26:26,640

it was chasing me down the trail playing

747

00:26:30,470 --> 00:26:28,880

with me and when i turned around perhaps

748

00:26:32,230 --> 00:26:30,480

it was perplexed by my response but

749

00:26:34,710 --> 00:26:32,240

eventually it grew

750

00:26:35,909 --> 00:26:34,720

disinterested in me and wandered off

751

00:26:38,149 --> 00:26:35,919

this is just to show

752

00:26:39,669 --> 00:26:38,159

how different we can interpret these

753

00:26:42,950 --> 00:26:39,679

experiences over time

754

00:26:44,870 --> 00:26:42,960

with greater wisdom but don't be fooled

755

00:26:46,789 --> 00:26:44,880

ah this was a traumatic experience for

756

00:26:47,510 --> 00:26:46,799

me and i had post-traumatic stress

757

00:26:49,190 --> 00:26:47,520

disorder

758

00:26:51,590 --> 00:26:49,200

for quite a time afterwards it was

759

00:26:56,070 --> 00:26:51,600

probably years before i grew to really

760

00:27:01,990 --> 00:26:59,909

now in closing we might ask what now

761

00:27:03,110 --> 00:27:02,000

what do we do with these findings what

762

00:27:05,510 --> 00:27:03,120

do we do with the

763

00:27:07,269 --> 00:27:05,520

results of this experience or research

764

00:27:09,190 --> 00:27:07,279

study

765

00:27:11,110 --> 00:27:09,200

you might ask yourself how does it make

766

00:27:13,269 --> 00:27:11,120

you feel

767

00:27:14,549 --> 00:27:13,279

when you think about these results do

768

00:27:17,110 --> 00:27:14,559

you feel happy

769

00:27:19,590 --> 00:27:17,120

do you feel confirmed do you feel

770

00:27:21,269 --> 00:27:19,600

frustrated do you feel confounded

771

00:27:23,110 --> 00:27:21,279

does this agree with your own experience

772

00:27:25,590 --> 00:27:23,120

if you yourself are an experimenter

773

00:27:26,789 --> 00:27:25,600

or does it stand out against what you

774

00:27:29,029 --> 00:27:26,799

experienced

775

00:27:30,870 --> 00:27:29,039

it's interesting and telling to pay

776

00:27:32,389 --> 00:27:30,880

attention to our own responses to these

777

00:27:33,830 --> 00:27:32,399

things as well

778

00:27:36,070 --> 00:27:33,840

and again like i've been saying all

779

00:27:36,789 --> 00:27:36,080

along let's keep looking at the data

780

00:27:40,070 --> 00:27:36,799

let's consider

781

00:27:40,470 --> 00:27:40,080

all of it and form hypotheses based on

782

00:27:48,470 --> 00:27:40,480

that

783

00:27:49,110 --> 00:27:48,480

speaking of free these results have led

784

00:27:50,870 --> 00:27:49,120

them

785

00:27:53,110 --> 00:27:50,880

to some degree that's part of the reason

786

00:27:54,389 --> 00:27:53,120

why they've actually rebranded and

787

00:27:56,870 --> 00:27:54,399

changed their name

788

00:27:58,870 --> 00:27:56,880

they're now known as ccri which is the

789

00:27:59,909 --> 00:27:58,880

consciousness and contact research

790

00:28:01,990 --> 00:27:59,919

institute

791

00:28:03,269 --> 00:28:02,000

and for your information the follow-up

792

00:28:05,909 --> 00:28:03,279

to beyond ufos

793

00:28:07,990 --> 00:28:05,919

is due in april of this year the next

794

00:28:09,990 --> 00:28:08,000

book will be called beyond contact

795

00:28:12,470 --> 00:28:10,000

the new paradigm of consciousness the

796

00:28:16,070 --> 00:28:12,480

paranormal and the contact modalities

797

00:28:17,750 --> 00:28:16,080

volume 1.

798

00:28:19,909 --> 00:28:17,760

well that brings us to a close of this

799

00:28:22,230 --> 00:28:19,919

week's episode i hope you'll join us

800

00:28:23,190 --> 00:28:22,240

next week as we continue to explore this

801
00:28:25,669 --> 00:28:23,200
topic

802
00:28:27,190 --> 00:28:25,679
ufos the phenomenon consciousness

803
00:28:29,110 --> 00:28:27,200
near-death experiences

804
00:28:31,590 --> 00:28:29,120
all these various modalities these

805
00:28:33,590 --> 00:28:31,600
various categories of high strangeness

806
00:28:35,990 --> 00:28:33,600
we'll keep pursuing it exploring it

807
00:28:37,990 --> 00:28:36,000
hypothesizing about it

808
00:28:40,149 --> 00:28:38,000
but for now from deep in the blue ridge

809
00:28:40,950 --> 00:28:40,159
mountains of north carolina this is exo